

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: SCHOTTLAND, ET AL. )  
SERIAL NO.: 10/619,643 ) Group Art Unit:  
FILED: JULY 15, 2003 )  
FOR: COLORED POLYMERIC RESIN ) Before the Examiner:  
COMPOSITION, ARTICLE MADE )  
THEREFROM, AND METHOD FOR )  
MAKING THE SAME )

Mail Stop: Fee Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

Kindly amend the above identified application in the claims, prior to substantive examination thereof.

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): Schottland, et al.

Docket No.

134400-1

Serial No. **AUG 18 2003**  
10/619,843Filing Date  
July 15, 2003

Examiner

Group Art Unit

Invention: **COLORED POLYMERIC RESIN COMPOSITION, ARTICLE MADE THEREFROM, AND METHOD FOR  
MAKING THE SAME**TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	36 =	1	x \$18.00	\$18.00
INDEP. CLAIMS	8 -	7 =	1	x \$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$102.00

No additional fee is required for amendment.

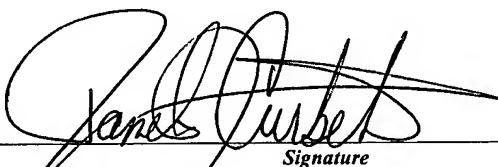
Please charge Deposit Account No. 07-0862 in the amount of \$102.00

A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-0862

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

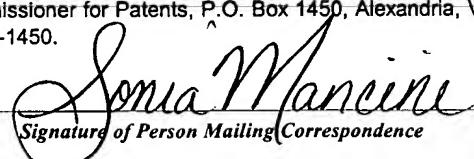


Signature

Dated: August 14, 2003

Pamela J. Curbelo  
Registration No. 34,676  
Customer No. 23413  
(860) 286-2929

I certify that this document and fee is being deposited on August 14, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Signature of Person Mailing Correspondence

cc:

Sonia Mancini  
Typed or Printed Name of Person Mailing Correspondence